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## CITY OF JONESVILLE DOWNTOWN DEVELOPMENT AUTHORITY AGENDA JULY 9, 2024, 8:30 A.M. JONESVILLE CITY HALL, 265 E. CHICAGO STREET

#### **DDA Project Priorities:**

- 1. Klein Tool Building Redevelopment
- 2. Streetscape Reconstruction
- 3. South Parking Lot
- 1. CALL TO ORDER
- 2. APPROVAL OF AGENDA
- 3. APPROVAL OF MINUTES
  - A. May 14, 2024 Regular Meeting
- 4. PUBLIC COMMENT
- 5. FINANCIAL REPORTS

A. Through May 31, 2024 [Action Item]

6. NEW BUSINESS

| A. | Streetscape Improvements   | [Action Item] |
|----|----------------------------|---------------|
| B. | Set Special Meeting        | [Action Item] |
| C. | Capital Project Scheduling | [Action Item] |
| D. | DDA Board Vacancy          | [Action Item] |

#### 7. OTHER BUSINESS

A. Staff Updates [Information Item]

8. ADJOURNMENT- Next Scheduled Special Meeting: Tuesday, August 6, 2024 8:30 a.m.

## Jonesville Downtown Development Authority Regular Meeting Minutes of May 14, 2024

Present: Don Toffolo, Anthony Smith, Gerry Arno, Penny Sarles, Joe Ruden, Chris Fast and Abe

Graves.

Absent: Mary Ellen Sattler and one vacancy

Also Present: Jeff Gray

Chairman Don Toffolo called the meeting to order at 8:30 a.m.

Chris Fast made a motion and was supported by Joe Ruden to approve the agenda as presented. All in favor. Absent: Mary Ellen Sattler. Motion carried.

A motion was made by Abe Graves and supported by Penny Sarles to approve the minutes of March 12, 2024 Regular Meeting. All in favor. Absent: Mary Ellen Sattler. Motion carried.

A motion was made by Penny Sarles and supported by Abe Graves to accept the financial report through March 31, 2024. The report shows revenue and expenditure activity for the month of March and fiscal year-to-date. All in favor. Absent: Mary Ellen Sattler. Motion carried.

Anthony Smith made a motion and was supported by Joe Ruden to recommend that City Council approve the proposed FY 2024-25 budget, as recommended by the Budget Committee. All in favor. Absent: Mary Ellen Sattler. Motion carried.

Riverfest updates were provided by Don Toffolo. Crafters will be in Carl Fast Park; the car show will be on Water and North Streets; Food vendors will be located along US-12 in the downtown block (along with one in Carl Fast Park and one on Water Street); River races; Riverfest Pageant; Cornhole Tournament; Carnival Rides; Grosvenor House tours and Civil War reenactment; Book sale at Jonesville District Library; Jonesville Community Schools will be selling old jerseys; Paddle to school; Stem Boat Races; and a Pancake Breakfast at Jonesville Presbyterian Church. Jonesvilleriverfest.com provides all of the information for the weekend.

Manager Gray provided updates.

The next scheduled DDA Meeting is Tuesday, July 9, 2024 at 8:30 a.m.

The meeting was adjourned at 8:59 a.m.

Submitted by,

Cynthia D. Means Clerk



To: Jonesville DDA Board

From: Jeffrey M. Gray, City Manager

Date: July 3, 2024

Re: Manager Report and Recommendations – July 9, 2024 DDA Meeting

#### **DDA Project Priorities:**

- 1. Klein Tool Building Redevelopment
- 2. Streetscape Reconstruction
- 3. South Parking Lot

#### 5. A. Financial Report

[Action]

Attached is a revenue and expenditure report for the DDA through May 31, 2024. The report shows revenue and expenditure activity for the month of May and fiscal year-to-date. It also illustrates the amount budgeted for each line item and the available balance in that line. Also attached is a report of the current cash balances in all accounts as of the end of May. I recommend a motion to accept the financial report. *Please refer to the attached revenue and expenditure report and cash balance report.* 

#### **6. A.** Streetscape Improvements

[Action]

This item is reserved for discussion of design details for the streetscape improvement project. The Michigan Department of Transportation has determined that the Chicago Street pavement resurfacing, road diet, and streetscape improvements can be completed in the 2025 construction season. Representatives from Fleis and Vandenbrink will be in attendance at the meeting to discuss design details regarding the project and to seek input from the DDA.

Decisions will need to be made in short order regarding tree species, decorative concrete treatments, and seat walls and landscaping. Attached is the short list of acceptable tree species and some examples of concrete treatments. Fleis and Vandenbrink will facilitate discussion at the meeting and answer board questions to assist in finalizing design details. It is intended that a preliminary design would then be presented at an August 6<sup>th</sup> special meeting, with Downtown business owners invited for input. *Please refer to the attached list of tree species and sample concrete treatments*.

#### 6. B. Set Special Meeting

[Action]

Provided design decisions are made regarding the streetscape, it is recommended that a special meeting be scheduled for Tuesday, August 6<sup>th</sup> at 8:30 a.m. at the Jonesville Police Department Conference Room. As previously noted, the purpose of the meeting will be to review the design plans for the road diet and streetscape, prior to submittal to MDOT for engineering. Downtown businesses would be invited to attend and comment. A motion is necessary to set the special meeting.

#### 6. C. Capital Project Scheduling

[Action]

The South Parking Lot reconstruction is anticipated to be the next capital project after the streetscape and road diet. Staff is looking for Board input on the timing of the project. There are pros and cons to construction simultaneous with the streetscape, or in the construction season to follow. This item is reserved for discussion of those issues, identification of questions and additional information that the Board might need to make the decision, and possible action.

Manager's Report and Recommendations July 9, 2024 DDA Meeting Page 2 of 2

#### 6. D. DDA Board Vacancy

[Action]

Staff advertised the vacancy on the DDA board and received one application from Rick Jenkins, representing Stoll Construction. Stoll Construction is located within the DDA district. Appointments to the Board are made by the Mayor, subject to the action of the City Council. Mayor Arno has requested that the DDA review and recommend the candidate for the vacancy before submitting the appointment to the City Council. A recommendation for appointment should by made by motion and vote of the DDA. *Please refer to the application for appointment from Rick Jenkins*.

#### 7. A. Staff Updates

[Information]

This item is reserved to address status updates on projects, and to address others that members may have questions about.

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF JONESVILLE

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#### PERIOD ENDING 05/31/2024

YTD BALANCE ACTIVITY FOR AVAILABLE MONTH 05/31/2024 05/31/2024 2023-24 BALANCE % BDGT GL NUMBER DESCRIPTION INCREASE (DECREASE) NORMAL (ABNORMAL) AMENDED BUDGET NORMAL (ABNORMAL) USED Fund 248 - DOWNTOWN DEVELOPMENT AUTHORITY Dept 000 - BALANCE SHEET/REVENUE 248-000-403.000 REAL PROPERTY TAXES 0.00 170,865.67 164,000.00 (6,865.67)104.19 10,000.00 (7,641.64)248-000-403.075 PERSONAL PROP TAX REIMBURSEMENT 0.00 17,641.64 176.42 248-000-539.000 GRANT FUNDS 0.00 0.00 608,000.00 608,000.00 0.00 248-000-665.000 INTEREST EARNINGS 290.89 3,487.24 1,000.00 (2,487.24)348.72 Total Dept 000 - BALANCE SHEET/REVENUE 290.89 191,994.55 783,000.00 591,005.45 24.52 TOTAL REVENUES 290.89 191,994.55 783,000.00 591,005.45 24.52 Expenditures Dept 442 - PARKING LOTS 248-442-921.000 73.31 1,153.31 1,200.00 96.11 ELECTRICITY 46.69 248-442-965.100 17,490.00 CONTRIB TO GEN FUND - PARKING LOT M&R 0.00 0.00 17,490.00 0.00 Total Dept 442 - PARKING LOTS 73.31 1,153.31 18,690.00 17,536.69 6.17 Dept 443 - SIDEWALKS 539.99 719.71 248-443-702.000 SALARIES AND WAGES 600.00 (119.71)119.95 50.00 248-443-702.100 SALARIES AND WAGES - OVERTIME 0.00 0.00 50.00 0.00 248-443-715.000 EMPLOYERS SHARE - FICA & MEDICARE 40.44 53.86 50.00 (3.86)107.72 248-443-716.000 HEALTH INSURANCE 49.84 63.90 50.00 (13.90)127.80 248-443-718.000 1.40 2.58 5.00 2.42 51.60 DISABILITY 16.30 26.87 50.00 23.13 53.74 248-443-719.000 RETIREMENT - EMPLOYER PORTION 3.84 3.00 128.00 248-443-721.000 LIFE INSURANCE 2.89 (0.84)248-443-722.000 EMPLOYEE ASSISTANCE PROGRAM 0.33 0.43 1.00 0.57 43.00 8.49 10.00 248-443-723.000 DENTAL INSURANCE 11.48 (1.48)114.80 248-443-724.000 OPTICAL INSURANCE 1.18 1.71 2.00 0.29 85.50 248-443-818.301 CONTRACTUAL - DPW SEASONAL 0.00 273.38 0.00 (273.38)100.00 248-443-940.000 EOUIPMENT RENTAL 69.69 597.21 800.00 202.79 74.65 730.55 1,754.97 1,621.00 (133.97)108.26 Total Dept 443 - SIDEWALKS Dept 729 - DEVELOPMENT ACTIVITIES 248-729-727.000 OFFICE SUPPLIES 0.00 136.13 0.00 (136.13)100.00 248-729-800.000 COMMUNITY PROMOTION-FACADE PROGRAM 1,902.20 4,402.20 10,000.00 5,597.80 44.02 1,780.00 (1,780.00)100.00 248-729-801.000 PROFESSIONAL SERVICES 0.00 0.00 248-729-820.000 MEMBERSHIPS/DUES/SUBSCRIPTIONS 0.00 230.00 475.00 245.00 48.42 100.00 248-729-900.000 0.00 82.20 0.00 (82.20)PRINTING & PUBLISHING 3,400,00 1,000.00 340.00 248-729-965.101 CONTRIB TO GEN FUND-PURCH/IMPR 1,150.00 (2,400.00)248-729-965.200 CONTRIB TO GEN FUND 0.00 0.00 4,734.00 4,734.00 0.00 0.00 248-729-965.300 CONTRIB TO GEN FUND - ADMIN/WAGES 8,049.50 32,198.00 32,198.00 100.00 Total Dept 729 - DEVELOPMENT ACTIVITIES 11,101,70 42,228,53 48,407,00 6.178.47 87.24 Dept 733 - DOWNTOWN/STREETSCAPE 248-733-702.000 1,393,62 5,236.50 5,000.00 (236.50)104.73 SALARIES AND WAGES 248-733-702.100 SALARIES AND WAGES - OVERTIME 0.00 32.92 0.00 (32.92)100.00 248-733-715.000 EMPLOYERS SHARE - FICA & MEDICARE 103.92 391.69 500.00 108.31 78.34 248-733-716.000 HEALTH INSURANCE 161.98 670.15 500.00 (170.15)134.03 248-733-718.000 4.09 26.90 50.00 23.10 53.80 DISABILITY

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF JONESVILLE

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DB: Jonesville

ville PERIOD ENDING 05/31/2024

| GL NUMBER          | DESCRIPTION                         | ACTIVITY FOR<br>MONTH 05/31/2024<br>INCREASE (DECREASE) | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | 2023-24<br>AMENDED BUDGET | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|--------------------|-------------------------------------|---|--|---------------------------|---|----------------|
| Fund 248 - DOWNTOW | N DEVELOPMENT AUTHORITY             |   |  |                           |   |                |
| Expenditures       |                                     |   |  |                           |   |                |
| 248-733-719.000    | RETIREMENT - EMPLOYER PORTION       | 42.15   | 218.93   | 300.00                    | 81.07                                     | 72.98          |
| 248-733-721.000    | LIFE INSURANCE                      | 7.12  | 29.48  | 30.00                     | 0.52                                      | 98.27          |
| 248-733-722.000    | EMPLOYEE ASSISTANCE PROGRAM         | 0.84  | 3.23   | 5.00                      | 1.77                                      | 64.60          |
| 248-733-723.000    | DENTAL INSURANCE                    | 23.01   | 82.48  | 100.00                    | 17.52                                     | 82.48          |
| 248-733-724.000    | OPTICAL INSURANCE                   | 3.44  | 13.86  | 25.00                     | 11.14                                     | 55.44          |
| 248-733-740.000    | OPERATING SUPPLIES                  | 0.00  | 0.00   | 500.00                    | 500.00                                    | 0.00           |
| 248-733-818.000    | CONTRACTUAL                         | 0.00  | 0.00   | 500.00                    | 500.00                                    | 0.00           |
| 248-733-818.301    | CONTRACTUAL - DPW SEASONAL          | 0.00  | 243.00   | 0.00                      | (243.00)                                  | 100.00         |
| 248-733-910.000    | INSURANCE                           | 0.00  | 250.00   | 225.00                    | (25.00)                                   | 111.11         |
| 248-733-921.000    | ELECTRICITY                         | 245.63  | 3,499.67                                       | 5,000.00                  | 1,500.33                                  | 69.99          |
| 248-733-921.100    | ELECTRICITY - CHRISTMAS LIGHTS      | 0.00  | 85.15  | 1,100.00                  | 1,014.85                                  | 7.74           |
| 248-733-924.000    | WATER AND SEWER                     | 41.82   | 217.14   | 200.00                    | (17.14)                                   | 108.57         |
| 248-733-930.000    | REPAIRS & MAINTENANCE               | 3.99  | 284.49   | 800.00                    | 515.51                                    | 35.56          |
| 248-733-930.100    | REPAIRS & MAINT - STREET LIGHTS     | 0.00  | 628.54   | 2,500.00                  | 1,871.46                                  | 25.14          |
| 248-733-940.000    | EQUIPMENT RENTAL                    | 636.94  | 2,179.65                                       | 2,700.00                  | 520.35                                    | 80.73          |
| Total Dept 733 - D | OWNTOWN/STREETSCAPE                 | 2,668.55  | 14,093.78                                      | 20,035.00                 | 5,941.22                                  | 70.35          |
| Dept 895 - PROMOTI | ONS                                 |   |  |                           |   |                |
| 248-895-702.000    | SALARIES AND WAGES                  | 1,735.45  | 5,865.19                                       | 4,300.00                  | (1,565.19)                                | 136.40         |
| 248-895-715.000    | EMPLOYERS SHARE - FICA & MEDICARE   | 128.84  | 434.33   | 400.00                    | (34.33)                                   | 108.58         |
| 248-895-716.000    | HEALTH INSURANCE                    | 233.54  | 732.19   | 350.00                    | (382.19)                                  | 209.20         |
| 248-895-718.000    | DISABILITY                          | 6.20  | 29.95  | 30.00                     | 0.05                                      | 99.83          |
| 248-895-719.000    | RETIREMENT - EMPLOYER PORTION       | 58.70   | 319.90   | 300.00                    | (19.90)                                   | 106.63         |
| 248-895-721.000    | LIFE INSURANCE                      | 7.71  | 29.41  | 20.00                     | (9.41)                                    | 147.05         |
| 248-895-722.000    | EMPLOYEE ASSISTANCE PROGRAM         | 0.97  | 3.22   | 5.00                      | 1.78                                      | 64.40          |
| 248-895-723.000    | DENTAL INSURANCE                    | 30.60   | 107.54   | 50.00                     | (57.54)                                   | 215.08         |
| 248-895-724.000    | OPTICAL INSURANCE                   | 5.16  | 20.62  | 10.00                     | (10.62)                                   | 206.20         |
| 248-895-818.301    | CONTRACTUAL - DPW SEASONAL          | 0.00  | 708.75   | 0.00                      | (708.75)                                  | 100.00         |
| 248-895-882.000    | DECORATIONS-CHRISTMAS/BANNERS/BOWS  | 0.00  | 886.55   | 2,000.00                  | 1,113.45                                  | 44.33          |
| 248-895-883.000    | OTHER-LUMINATE/CELEBRATE/GATHER,ETC | 0.00  | 100.00   | 1,000.00                  | 900.00                                    | 10.00          |
| 248-895-883.100    | OTHER - RIVERFEST/JBA/ETC           | 0.00  | 700.00   | 1,000.00                  | 300.00                                    | 70.00          |
| 248-895-940.000    | EQUIPMENT RENTAL                    | 612.94  | 1,856.86                                       | 1,100.00                  | (756.86)                                  | 168.81         |
| Total Dept 895 - P | ROMOTIONS                           | 2,820.11  | 11,794.51                                      | 10,565.00                 | (1,229.51)                                | 111.64         |
| Dept 897 - OTHER A | CTIVITIES                           |   |  |                           |   |                |
| 248-897-965.301    | CONTRIB TO DEBT SERVICE             | 57,120.00   | 58,240.00                                      | 58,240.00                 | 0.00                                      | 100.00         |
| Total Dept 897 - O | THER ACTIVITIES                     | 57,120.00   | 58,240.00                                      | 58,240.00                 | 0.00                                      | 100.00         |
| TOTAL EXPENDITURES |                                     | 74,514.22   | 129,265.10                                     | 157,558.00                | 28,292.90                                 | 82.04          |
| Fund 248 - DOWNTOW | N DEVELOPMENT AUTHORITY:            |   |  |                           |   |                |
| TOTAL REVENUES     |                                     | 290.89  | 191,994.55                                     | 783,000.00                | 591,005.45                                | 24.52          |
| TOTAL EXPENDITURES |                                     | 74,514.22   | 129,265.10                                     | 157,558.00                | 28,292.90                                 | 82.04          |
| NET OF REVENUES &  | EXPENDITURES                        | (74,223.33)   | 62,729.45                                      | 625,442.00                | 562,712.55                                | 10.03          |

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BALANCE SHEET FOR CITY OF JONESVILLE
Period Ending 05/31/2024

User: LSPAHR
DB: Jonesville

Total Liabilities And Fund Balance

Fund 248 DOWNTOWN DEVELOPMENT AUTHORITY

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| GL Number   | Description  | Balance                          |  |
|---|--|----------------------------------|--|
| *** Assets ***  | *  |                                  |  |
| 248-000-001.000<br>248-000-007.000<br>248-000-123.000 | CASH - CHECKING<br>CASH - MI CLASS INVESTMENT ACCT<br>PREPAID EXPENSES | 85,405.48<br>64,004.27<br>142.00 |  |
| Total A   | Assets   | 149,551.75                       |  |
| *** Liabilitie  | es ***   |                                  |  |
| 248-000-202.000<br>248-000-214.101                    | ACCOUNTS PAYABLE<br>DUE TO GENERAL FUND                                | 2,266.95<br>17.83                |  |
| Total 1   | Liabilities  | 2,284.78                         |  |
| *** Fund Balar  | nce ***  |                                  |  |
| 248-000-390.000                                       | FUND BALANCE   | 84,537.52                        |  |
| Total I   | Fund Balance   | 84,537.52                        |  |
| Beginn  | ing Fund Balance   | 84,537.52                        |  |
|   | Revenues VS Expenditures<br>Fund Balance                               | 62,729.45<br>147,266.97          |  |

149,551.75

#### Musashino Columnar Zelkova

#### Zelkova serrata 'Musashino'

Ideally suited for narrow street use, this unusually slender selection of Japanese Zelkova was a popular and successful street tree in Japan for many years before its introduction to the United States around the turn of the century. Named for a city in the Tokyo prefecture, it is well-suited for narrow streets, thanks

to tightly upright branches that allow good vehicle and pedestrian passage. Mature height and spread are approximately 45' x 15'.

In recognition of its adaptability to harsh urban growing conditions, it was named the 2016 Urban Tree of the Year by the Society of Municipal Arborists. Cold hardiness, tolerances of drought, heat and deicing salt sprays, and general adaptability, are among winning characteristics cited by SMA.

#### Zone 5





## Armstrong Gold® Maple

#### Acer x freemanii Armstrong Gold

This slender shade tree sets a new gold standard for columnar trees, Introduced in 2013. it has exceeded our goal to develop and introduce a cultivar that would be an improvement over the popular and widely planted Armstrong Maple. Selection criteria included vigor, form, foliage quality and color, and overall appearance and performance. Brighter and richer fall colors, ranging from gold to rich golden orange, are its most visible improved trait.

Greater branch density and more compact growth habit give a denser appearance as it reaches a height of about 40' x 12'. Stout branches with open angles reduce pruning costs in the nursery and reduce long-term pruning and maintenance needs in the landscape. Hardiness is Zone 4





#### **Karpick Red Maple**

Acer rubrum 'Karpick'

Height: 40 feet Spread: 20 feet Sunlight: full sun Hardiness Zone: 4a

Other Names: Swamp Maple, Scarlet Maple

#### Description:

A choice shade tree for smaller yards, with a tight and narrowly upright habit of growth, becoming looser with age; decent fall colors of yellow and orange, showy red flowers line the bare branches in spring; intolerant of alkaline soils

#### Landscape Attributes

Karpick Red Maple is a relatively low maintenance tree, and should only be pruned in summer after the leaves have fully developed, as it may 'bleed' sap if pruned in late winter or early spring. It has no significant negative characteristics.

Karpick Red Maple is recommended for the following landscape applications;

- Accent
- Shade
- Vertical Accent
- Planting & Growing

Karpick Red Maple will grow to be about 40 feet tall at maturity, with a spread of 20 feet. It has a low canopy with a typical clearance of 4 feet from the ground, and should not be planted underneath power lines. It grows at a medium rate, and under ideal conditions can be expected to live for 70 years or more.

This tree should only be grown in full sunlight. It is quite adaptable, prefering to grow in average to wet conditions, and will even tolerate some standing water. It is not particular as to soil type, but has a definite preference for



acidic soils, and is subject to chlorosis (yellowing) of the foliage in alkaline soils. It is somewhat tolerant of urban pollution. This is a selection of a native North American species.

### Ginkgo biloba 'Princeton Sentry' Narrow Maidenhair Tree

#### Princeton Sentry™ Columnar Ginkgo



An upright and narrow Ginkgo that is virtually pest and disease free. Though it has a moderate to slow growth rate, it will eventually reach heights of 65 feet with a spread between 15 and 20 feet.

Tolerates alkaline soil conditions and is WATER THRIFTY. Exhibits golden-yellow fall color that is hard to beat. A very durable tree for any spaces where horizontal space is restricted.

Hardy to -40°F

Deciduous Tree Type Shade Tree

Tree Habit Narrow, Upright

Mature Size (generic) TREE (20-30' Tall) •

Narrow or Columnar Fall Color Dramatic

Features Grown For Attractive Foliage

Flowering Season None

USDA Hardiness Zone 3, 4, 5, 6, 7

Water Needs Moderate
Growth Rate Moderate
Light Needs Partial Sun, Full Sun

Mature Height 25-30 ft. Very Slow Growing

Mature Width 10-15 ft.



# ACER SACCHARUM 'GOLDSPIRE' 'GOLDSPIRE' SUGAR MAPLE<sup>1</sup>

This cultivar of sugar maple is a narrow-crowned, columnar-shaped tree with a slow growth rate. The tree will be about 40 feet tall and 10 to 15 feet wide at maturity in a landscape. It grows about one foot each year in most soils and is resistant to reflected heat, and to drought, and does not generally leaf scorch as the species does. Some leaf scorch may be evident on dry sites where the root system is restricted to a small soil area, such as a street tree planting. It is more drought-tolerant in open areas where the roots can grow into a large soil space.

USDA hardiness zones: 3A through 8A (Fig. 2)

Origin: native to North America

Invasive potential: little invasive potential

Uses: street without sidewalk; screen; tree lawn 4–6 feet

wide; tree lawn > 6 ft. wide; highway

median; Bonsai

Availability: somewhat available, may have to go out of the region to find the

tree

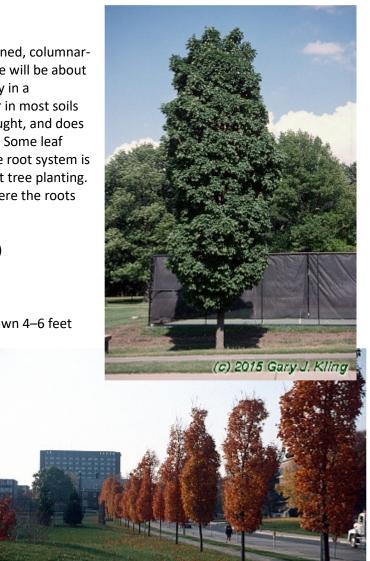
Height: 35 to 40 feet Spread: 10 to 15 feet

Crown uniformity: symmetrical

Crown shape: columnar, pyramidal

Crown density: dense
Growth rate: moderate

Texture: medium



(c) 2015 Gary J. Kling

## Carpinus betulus 'Fastigiata' Columnar Hornbeam

The Columnar Hornbeam, also known as the common or European Hornbeam, is a medium-sized, deciduous tree. 'Fastigiata' means a narrow form with upright branches, or narrowing towards the top. Both of these descriptions apply to this tree. Its growth as a juvenile tree is narrow and columnar, and as it matures it develops into the shape of a teardrop with a rounded, pyramidal form.

The Columnar Hornbeam grows to a height of 30-40 feet and a width of 20-30 feet. This narrow form lends itself to narrow planting sites, such as screening between houses, lining driveways, or walkways. It tolerates substantial pruning and is effective as a hedge. This selection also makes a great shade tree as well as a useful street tree with its tolerance for pollution.

The leaves of the Columnar Hornbeam are a handsome, deep green with sharply-toothed margins. They maintain their color and form throughout the growing season, showing good resistance to <u>foliar</u> <u>diseases</u>. In the fall, the foliage gives a modest display, turning yellow, orange, and brown colors. This cultivar is prized for its narrow, attractive form rather than its seasonal color.

The flowers are similar to that of <u>birch trees (Betulas)</u>. There are both <u>male and female catkins</u> that emerge before the leaves appear in the spring. The male flowers are around 1.5 inches long and the female flowers are up to 3.5 inches long. The following fruits are small nutlets that hang from the branches in clusters up to 5 inches long in the summer. The Columnar Hornbeam's bark is an attractive, smooth gray.

Shape - Columnar, Pyramidal, Low

Branching

Flower Color - Green, Yellow

Flowering Time - March

Fall Color - Orange, Yellow

Growth Rate - Fast

Uses - Hedge, Lining Parkways, Lining Walkways, Screening, Shade Tree, Street

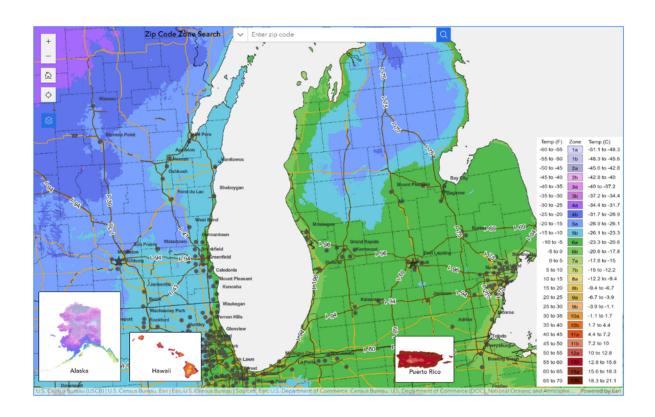
Tree

USDA Zones - 4, 5, 6, 7, 8 Mature Height - 30'-40' Mature Width - 20'-30'

Exposure - Full Sun, Partial Shade







## **Concrete Treatment Examples**























# JONESVILLE CITY BOARDS & COMMITTEE APPLICATION FOR APPOINTMENT

| Board or Committee to which appointment is desired. (If more to  | than one, please list in |
|--|--------------------------|
| Downtown Development Authority   |                          |
|  |                          |
| Name Rick Jenkins 2. Occupation Ga   | •                        |
| . Employer Stoll Construction 4. Email address Gentins   | @ Stollen. com           |
| Home Address 5160 Barker Rd. Jonesville, MI Street City Zip  |                          |
|  |                          |
| Home Telephone <u>517-212-0405</u> <b>7.</b> Business Phone <u>5/7-</u>  | 841-7410                 |
| Length of residency in Jonesville 20+ yrs  |                          |
| List other community organizations/commissions that you are  | e a member.              |
| exently served on Board of Directors for Hill  | Isdale Hospice           |
| ecently served as an elder at our church - H   | illsdale U.B.            |
| ecently revied as an eras at our crisis.   | 11170.001                |
| you are appointed. Also, indicate any reasons for desiring to oard or committee. Please continue on reverse side if needed and be sure to sign and date ther pertinent information if so desired.) |                          |
| please see attachment  |                          |
| 6/6/24 Ruk fent  |                          |
| Pate of Application Signature  |                          |
| PLEASE RETURN THIS APPLICATION TO: City of Jonesville 265 E. Chicago Street Jonesville, MI 49250 Phone: 517-849-2104 Fax: 517-849-9037   | DECEIVE<br>Jun 1 2 2024  |

BY:\_\_\_\_

Supplement to Application for Appointment to City of Jonesville Downtown Development Authority

Rick Jenkins

Background and experience that may prove useful in serving on the DDA.

#### Education:

- BS Civil Engineering from the University of Kentucky
- Master of Business Administration from Spring Arbor University
- Professional Engineer (2001)

## Professional Experience:

Stoll Construction, LLC – Jonesville, MI (2015 - Present)

Serve as general manager and engineer

Provide project management leadership to a robust residential construction company. Designed infrastructure for a 36 unit residential condominium development. Currently working on another residential development for 25 single family homes. Also responsible for employee hiring and several other human resource activities.

- Michigan Department of Transportation Jackson, MI (1999 2015)
  - Road Engineer
  - Cost and Scheduling Engineer
- Dansard Grohnke and Long, Ltd Toledo, OH (1996 1999)
  - o Bridge Designer
- R.J. Corman Railroad Construction Nicholasville, KY (1994 1996)
  - o Site Development of storage yards for railroad material

The above information is intended to demonstrate a career that's been directly involved with the expansion of business. Many skills that I believe would be beneficial to the DDA have been developed as a result of working in the civil engineering field for nearly 30 years.

As one can clearly see, there are many exciting projects going on around Hillsdale County. With Stoll Construction (my current employer) being located in the City of Jonesville, I have a keen interest in this wonderful location attracting new business that spurs on our local economy.

